

**SOUTH HAMS LICENSING SUB-COMMITTEE - TUESDAY, 7TH FEBRUARY, 2012**

Agenda, Reports and Minutes for the meeting

**Agenda No    Item**

1.    **Agenda Letter** (Pages 1 - 2)

2.    **Reports**

Reports to Licensing Sub Committee:

a)    Shell Carew, A38 South Brent, South Brent TQ10 9ER (Pages 3 - 16)

3.    **Minutes** (Pages 17 - 18)